

I am the Way of the Lord of Heaven

I **embody the symbolism** of **cultivating** and **overturning**.

I **draw close** to the symbols and **make them effective**.

I give these symbols **substance**.

I manifest the cultivation.

I manifest the overturning.

I desire for all people to have an ability to choose the Way of the Lord of Heaven as their law.

I act with **extreme vigor to see the Way of the Lead**.

I use the Way of the Lead **to strengthen myself without resting**.

I **embody the vigor of the Way of the Lead** as my law.

I speak of the Way of the Lead and mean the Way of Heaven.

I speak of the **Heaven** that **does not draw back from me**.

I speak of **Heaven itself**: the form of Heaven, **the substance of Heaven**.

I speak of the **mastery and dominion** of Heaven, and I mean **the Way of the Lord**.

I speak of ghosts and spirits, and mean the tasks and mysterious functions of Heaven.

As the Lord of Heaven, I make enlightened decisions.

As the Lord of Heaven, I am able to persist in the decisions once they are made.

I am vigorous.

I possess the **proper amount of tendencies**.

I am **not excessively little**.

I am **not excessively much**.

I am able to **see relationships** between things.

I **correspond directly, straightly, and regularly between them**.

I am **uniform**.

I am **spotless**.

PRIMACY

I am the beginning of all that is good and great.

I am at the head of the crowd.

I am the beginning of humaneness.

Humaneness is the Way of the Elders.

Humaneness is the Way of the Rulers.

PROGRESS

I grow in accordance with the particular state of affairs.

I converge on excellence and beauties.

I acquire excellence by mutual convergence.

I align mutual convergence with ritual.

I align principles with excellence.

I grow and create progress.

PROFIT

I **harmonize**, and **align with**, my **duties**.
I **master certainty with straight connections** between related things or people.
I **acquire what is fitting**.
I am **capable of bringing success to all things**.

PURITY

I **manage in accord with a particular state of affairs**.
I have certainty through management in accord with the occasion.
Through certainty I bring all things to completion.

BROAD MEANINGS

I broadly embody humane primacy, excellent progress, fitting success, and certain completion.

UNITY OF THE LORD

I speak of **primacy** as the **creation of all things**.
I speak of the Way of Heaven.
Heaven unites all things.

I mean that **progress, profit, and purity are all united in Heaven.**
I begin and I progress, or else I would still be at rest.
I am inclined to progress and completion.
It is my nature to progress and complete.

If I have begun, and I have progressed,
but not brought benefits,
but not brought full development,
then how can I still be moving in the Way of the Lord of Heaven?

I see **beauty** in a **receptivity and willingness** to yield to, and be **of service to, Heaven.**
I see that **it is beautiful to create regular direct relationships that generate straightforward certainty for the success of all. This is great!**

In the Way of the Lord of Heaven, I make all things be **born and grow to completion.**
My Father in Heaven **gives the world the beauty of those who yield to Heaven.**
My Father in Heaven gives the world the beauty of those **who serve Heaven and generate success for all.**

The profit, **the success of all, is everywhere.**
No one can really point to the profit.
No one can really name all of the profit.
This is also great!

LORD OF HEAVEN

As the Lord of Heaven, I manifest alteration and transformation.
I give birth to, and cultivate, all things (big, small, above, and below) - each in its kind.

Heaven mandates the regular and straight connection between things.
Things receive their regular and direct nature from Heaven.

The Way of Heaven is to constantly and persistently mandate a harmonious alignment.

The Way of Earth is to constantly and harmoniously receive the mandate and progress in its nature.

The Way of Heaven and Earth is the constant, continuous, unceasing preservation of alignment and great harmony.

In the mastery of regular and direct connection, there is profit in the success of all.

In the mastery of regular and direct connection, there is purity from completion and development in accord with a particular state of affairs.

My Heavenly Father is the progenitor of all things.

The King is the ancestor of the Kingdom.

The Way of the Lead of Heaven is to go out ahead and make progress for Heaven.

The Way of the Lord of Heaven is to master the tendencies of Heaven and bring its progress.

The Way of Rulers is to be in the respected position of Heaven.

The Way of Rulers is to be in the watchful position to see the beauty of those that serve Heaven.

I draw close to the tendencies of Heaven and manifest them to progress all states to be serene.

I am the Way of Harmony and Peace

The **Way of Harmony and Peace** is the **smooth and liberal action of my firmness and my softness**.

I **softly receive the influence of others** and **turn that influence into success for all**.

I firmly make a decision, persist in the decision, and impose my tendencies on others.

When I say that my action is 'hidden,' I mean that I hide it. My action is concealed and not yet seen.

My action is not complete when it is hidden.

I am not yet employed.

My function has not yet been revealed.

As a metaphor in nature, the employed action of clouds brings the influence of rain.

I fully embody my tendencies in order to fully employ the actions which reveal my function.

The 'Way' of my tendency is the link between the tendency that allows me to occupy a position and the position that I occupy.

The 'Way' of my position is the link between this position that I occupy and the tendency that allows me to occupy this position.

The 'Way' of my particular circumstance arises from either my particular circumstance or the expanding and contracting material of my life.

The line symbolizes my virtue, my tendency, and my disposition while occupying a particular terrain, in this particular circumstance.

My function in this particular circumstance, in this particular terrain, is my potential for action or my actual action.

I employ my function in this particular circumstances, in this particular terrain, by completing the action.

When I Lead according to the tendencies, the virtues, described, my actions are the same as the actions of Heaven itself.

The 'Way' of my action, in this particular circumstance, is the regulation of this particular circumstance.

The 'Way' of Heaven is the regulation of Heaven.

The regulation of Heaven is the Law of Heaven.

The Law of Heaven signifies the 'Way' of Heaven.

I exhaust the 'Way' of this particular circumstance when I exhaust the 'Way' of the six terrains of this circumstance.

I persist in good or bad fortune if I acquire or lose **the 'Way' of this particular circumstance.**

All of my circumstances are like this.

I employ my Lead function when I:

- 1) place myself **in the 'Way' of Lead and firmness**;
- 2) use my **expanding** and **contracting** material of life; and
- 3) remain **uniform** in my **firmness**.

My **uniform firmness is an excess of firmness**. (Jacob's Ladder: lead, then return back down)
(Allow another to lead, ideas to be received, then lead again)

I **return to centrality** when my **firmness and softness sustain each other**.

I see the six Terrains of Heaven and **do not consider that firmness** is what comes first in the world.

In my **six moments** in Lead:

- I am hiding at the bottom, **unemployed**;
- I am visible in the field, **abiding in the moment** of this terrain of Heaven;

- I am leading and leading, all day, **putting** affairs **into action**;
- Sometimes, I am leaping into the Abyss, **putting myself to the test**;
- I am flying in the Heavens, **setting things in order**; and
- I am watching for, and **avoiding**, the **regrets of a disaster** by prideful depletion.

- (1) When I am hidden at the bottom, I should not use my abilities, because I am at the bottom.
- (2) When I am visible in the field, I follow the moment. So, now I stop.
- (3) When I am leading and leading, all day, putting affairs into action, I advance my tendency; I correct my vocation.
- (4) When sometimes I leap into the Abyss, and put myself to the test, I **follow the moment** and **employ myself**.
- (5) When I fly in the Heavens, I **set things in order** from above. Those above set things in order. I **acquire** the **position and act**.
- (6) When I am **watching for**, and avoiding, the **regrets of a prideful depletion**, I am depleted, and I am **at my limit**, so I am **watching for**, **and avoiding**, a great disaster.

These six terrains, or positions, exhaust and fully describe the meaning of the virtues or inclinations of Lead by my Heavenly Father.

I Drive the Heavens

The Terrains of Heaven are the positions from which a particular kind of action can best be undertaken.

The Terrains of Heaven yield to the activity of my Heavenly Father.

The Terrains of Heaven yield life on their surfaces.

The Terrains of Heaven are the six positions of a Revolution of Heaven.

The Terrains of Heaven fully describe the inclinations and meanings of my Heavenly Father.

The Terrains of Heaven are six positions in and out of government.

I Drive the Heavens when I ride the moments of the six Terrains of a Heavenly Revolution.

My Heavenly Father's task and function is manifested when I Drive the Heavens.

DRIVE THE HEAVENS

The Way of my Father, of Heaven, is the link that my Heavenly Father has to all things.

All things originate from my Heavenly Father.

It is the Way of my Father, of Heaven, to progress all things.

It is the Way of my Father, of Heaven, to cultivate all things to order and completion.

As a metaphor, in nature, my Heavenly Father generates the action of the clouds which bring rains. Then, the sun dries the rains and grows things into form.

The step-by-step process of progress from birth to transformation is described in six positions, or six terrains.

I Drive the Heavens when I cycle through the six positions of a Revolution of Heaven.

